

I am justified freely by His grace through redemption and there is now no condemnation for me because I walk according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. I have the wisdom of God, I'm made righteous, I'm sanctified, and redeemed. I am part of the body of Christ, members of one another. I am made alive, established and anointed. I always triumph in Christ, and through me He diffuses the fragrance of His knowledge in every place. The veil in my mind has been lifted and I am a new creature. I have the word of reconciliation and liberty being a son/daughter of God. I am blessed with every spiritual blessing and gathered together with Christ, and raised up, and made to sit with Him in heavenly places. I am His workmanship, created in Christ Jesus for good works, which God prepared beforehand that I should walk in them. I have been brought near by the blood of Christ. I am a fellow heir, of the same body, and partakers of His promise in Christ through the gospel. I forget the things which are behind me and press toward the goal for the prize of the high calling. I preach Him, warning every man and teaching every man in all wisdom, that I may present every man perfect. I give thanks in everything and grace is exceedingly abundant in my life, with His faith and love. I am saved and called with a holy calling, not according to my works, but according to His own purpose and grace which was given to me in Christ Jesus before time began. I hold fast the pattern of sound words, in faith and love and I'm strong in His grace. I endure all things for the sake of the elect that they also may obtain salvation with eternal glory. I know the Holy scriptures which are able to make me wise for salvation through His faith. The sharing of my faith is effective because I acknowledge every good thing which is in Christ Jesus. I am fruitful in the Lord's knowledge and I abide in the doctrine of Christ and have both the Father and the Son.

In Him I live and move and have my being, I am His offspring. I have His eternal life, the light of men. I am the righteousness of God and all of His promises are yes and amen to me. I was chosen in Him before the foundation of the world and I am holy and without blame before Him in love. I am rooted and built up and established in the faith, abounding in thanksgiving. I am complete in Him and keep His Word, and the love of God is perfected in me, walking as He walked. I am anointed, and abide in Him. I am pure just as He is pure, and since I abide in Him I don't sin. I know I abide in Him because He has given me His Spirit. Anything I ask according to His will He hears me, and I have the petitions that I ask. I know Him who is true and I am in Him who is true, in His Son Jesus Christ.

I am accepted in the Beloved, and I am light in the Lord. I obey my parents in the Lord. I have redemption through His blood, the forgiveness of sins, according to the riches of His grace. I have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will. I am sealed with the Holy Spirit of promise. I rejoice with joy inexpressible and full of glory. I am being built together for a dwelling place of God in the Spirit. I have boldness and access with confidence through faith in Him, in whom are hidden all the treasures of wisdom and knowledge. I put off the body of the sins of the flesh, by the circumcision of Christ, having the righteousness of God, through faith in Jesus Christ, to all and on all who believe. God supplies all my needs according to His riches in glory by Christ Jesus. I have received His free gift of abundance of grace and of the gift of righteousness I reign in life through the One, Jesus Christ. I am married to Him who was raised from the dead, that I should bear fruit to God. I am justified by faith in Christ, adopted as a son/daughter by Jesus Christ to Himself, according to the good pleasure of His will, I am being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God. I have a living hope through the resurrection of Jesus Christ from the dead. I am a living stone, being built up into a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. I have been called to His eternal glory by Christ Jesus, and after I have suffered a while, He perfects, establishes, strengthens, and settles me.

I am enriched in everything by Him in all utterance and all knowledge. Through Him I live, created through Him and for Him, and by Him I have been reconciled to Him because He made peace through the blood of His cross. I do all in the name of the Lord Jesus, giving thanks to God the Father through Him. He saved me to the uttermost because I come to God through Him, since He always lives to make intercession for me. Through Him I believe in God, who raised Him from the dead and gave Him glory, so that my faith and hope are in God. I have obtained eternal redemption because Jesus is my high priest, who with His own blood, He entered the Most Holy Place once for all. Therefore I have boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for me, through the veil, that is, His flesh. I walk in the light as He is in the light, and I have fellowship with one another, and the blood of Jesus Christ His Son cleanses me from all sin.

I have access by faith into this grace in which I stand, and rejoice in hope of the glory of God. I also rejoice in God through our Lord Jesus Christ, through whom I have now received the reconciliation. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. I am the fragrance of Christ among those who are being saved and among those who are perishing. I will receive the reward of the inheritance; for I serve the Lord Christ. I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. The anointing which I have received from Him abides in me, and I do not need that anyone teach me; but as the same anointing teaches me concerning all things, and is true, and is not a lie, and just as it has taught me, I will abide in Him. Therefore, having been justified by faith, I have peace with God through our Lord Jesus Christ. I reckon myself to be dead indeed to sin, but alive to God in Christ Jesus our Lord, for the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Thanks be to God, who gives me the victory through my Lord Jesus Christ. Christ has redeemed me from the curse of the law, having become a curse for me (for it is written, "Cursed is everyone who hangs on a tree"), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that I might receive the promise of the Spirit through faith. I am no longer a slave but a son, and if a son, then an heir of God through Christ. That in the ages to come He might show the exceeding riches of His grace in His kindness toward me in Christ Jesus. I am anxious for nothing, but in everything by prayer and supplication, with thanksgiving, I let my requests be made known to God; and the peace of God, which surpasses all understanding, guards my heart and mind through Christ Jesus. I can do all things through Christ who strengthens me. I have been sanctified through the offering of the body of Jesus Christ once for all. Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make me complete in every good work to do His will, working in me what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.

I have now been justified by His blood, I shall be saved from wrath through Him. In all these things I am more than a conqueror through Him who loved me. God has sent His only begotten Son into the world, that I might live through Him. I died with Christ, and I believe that I shall also live with Him. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. Even when I was dead in trespasses, God made me alive together with Christ (by grace I have been saved). I was raised with Christ, and seek those things which are above, where Christ is, sitting at the right hand of God. My life is hidden with Christ in God. I am buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so I also should walk in newness of life. Knowing this, that my old man was crucified with Him, that the body of sin might be done away with, that I should no longer be a slave of sin. He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give me all things? For though He was crucified in weakness, yet He lives by the power of God. For I also am weak in Him, but I shall live with Him by the power of God toward me. I am buried with Him in baptism, in which I was also raised with Him through faith in the working of God, who raised Him from the dead. And me, being dead in my trespasses and the uncircumcision of my flesh, He has made alive together with Him, having forgiven me all trespasses, having wiped out the handwriting of requirements that was against me, which was contrary to me. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it. When Christ who is my life appears, then I also will appear with Him in glory.

I abide in Him and Him in me. Jesus said

- As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me.
- I am the way, the truth, and the life. No one comes to the Father except through Me.
- He who eats My flesh and drinks My blood abides in Me, and I in him.
- At that day you will know that I am in My Father, and you in Me, and I in you.
- Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me.
- I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.
- If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.
- These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.”
- As the Father loved Me, I also have loved you; abide in My love.

I have these things in the name of Jesus

- For where two or three are gathered together in My name, I am there in the midst of them.”
- And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.”
- And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.
- And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.
- And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

Our Benefits

- “He Himself took my infirmities And bore my sicknesses.”
- Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”
- For the Son of Man has come to save that which was lost.
- Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.
- “Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them.”
- And Jesus came and spoke to them, saying, “All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” Amen.
- I indeed baptized you with water, but He will baptize you with the Holy Spirit.”
- Jesus said to him, “If you can believe, all things are possible to him who believes.”
- For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.
- Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you.
- but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”
- And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”
- The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.
- Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father.
- Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him.
- I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.
- Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage
- Let this mind be in you which was also in Christ Jesus,

- For it is God who works in you both to will and to do for His good pleasure.
- He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love,
- The mystery which has been hidden from ages and from generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.
- Who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works.
- That having been justified by His grace we should become heirs according to the hope of eternal life.
- But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.
- For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren,
- Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage.
- For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.
- Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.
- For the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God.
- By so much more Jesus has become a surety of a better covenant.
- But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.
- For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;
- So Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.
- Let your conduct be without covetousness; be content with such things as you have. For He Himself has said, "I will never leave you nor forsake you." So we may boldly say: "The Lord is my helper; I will not fear. What can man do to me?"

- Jesus Christ is the same yesterday, today, and forever.
- Therefore submit to God. Resist the devil and he will flee from you
 - But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;
- For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:
 - For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,
 - Casting all your care upon Him, for He cares for you.
 - If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.
 - My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
 - Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.
 - We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death.
 - You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world.
 - In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.
 - Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.
 - Whoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him.
 - For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God?
 - And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life.